



MUMBAI METRO RAIL CORPORATION (MMRC)

(A JV Company of Govt. of India and Govt. of Maharashtra)

NaMTTRI Building, Plot No. R-13, 'E' - Block, Behind MMRDA, Near Jetwan

BandraKurla Complex, Bandra (East), Mumbai 400051, India.

Telephone: +91 22 26597666, Fax: +91 22 26590150

“Supply, Installation, Testing and Commissioning of Electrical, Air-conditioning, Fire-Alarm and other Allied Services for Mumbai Metro Rail Corporation Ltd. Project Office at E-Block, Bandra-Kurla Complex, Mumbai – 400051”

Date: 12th January, 2017

Addendum No: 1

Sr. No	Description and Clause No.	Amendment
1.	Variable refrigerant system, List of Approved makes Annexure-2: Air Conditioning systems	Replace: “Mitsubishi Electric/Daikin/Toshiba/Samsung/LG/Hitachi/Midea” With: “Mitsubishi Electric/Daikin/Toshiba/Samsung/LG/Hitachi/Midea/ Blue Star/Voltas”
2.	Annexure-7: List of Approved makes Part-2: Technical Specification	One item added as: “Item: Pumpset. Make (ISI Marked): Grundfos, Bajaj, Kirloskar, Crompton Greaves”
3.	Section-1: Design, Supply, Installation, Testing and Commissioning of Electrical Works, Item No. 2.4.1.2.1 Part-1, Section IX (f), Schedule-B: Bill of Quantities	Replace: “4-Way Compact Cassette Unit - (900x900)” With: “4-Way Cassette Unit - (900x900)”
4.	Section-1: Design, Supply, Installation, Testing and Commissioning of Electrical Works, Item No. 2.4.1.2.6 Part-1, Section IX (f), Schedule-B: Bill of Quantities	Replace: “Touch Screen Controller for VRV system for all the indoor & outdoor units installed at Ground floor”. With: “Keypad Controller for VRV system for all the indoor & outdoor units installed at Ground floor”
5.	Annexure-7: List of Approved makes Part-2: Technical Specification	Sr. No. 46 & 47 not to be considered a part of tender document.

Sr. No	Description and Clause No.	Amendment
6.	Annexure-7: List of Approved makes Part-2: Technical Specification	Sr. No. 59 Replace: “Bajaj/Philips/Wipro”. With: “Bajaj/Philips/Wipro/Crompton greaves”.

All other terms and conditions remain same.

Place: Mumbai

Date: 12th January, 2017

**Sd/-
Executive Director, MMRC**