



MUMBAI METRO RAIL CORPORATION LIMITED
 (A JV company of Govt. of India and Govt. of Maharashtra)
 NaMTTRI Building, Plot # R-13, 'E' Block, Bandra-Kurla Complex,
 Bandra (E), Mumbai - 400 051. Website: www.mmrcl.com

Application Form

ANNEXURE I

**AFFIX A
 RECENT
 PASSPORT
 SIZE SELF
 ATTESTED
 PHOTOGRAPH**

(TO BE FILLED IN CAPITAL LETTERS BY THE APPLICANT IN HIS/HER OWN HANDWRITING)

| SR. NO. | DETAILS | PARTICULARS | | | | |
|---------|--|--------------------|-----------------------|-------------------------------|------------------|---------------------|
| | | 1 | POST NAME | | | |
| 2 | APPLICANT NAME (Sh./Smt./Ms.) | | | | | |
| 3 | FATHER'S / HUSBAND'S NAME (Sh.) | | | | | |
| 4 | DATE OF BIRTH (dd/mm/yyyy) | | | | | |
| 5 | AGE as on 01st March, 2021 | YEARS | MONTHS | DAYS | | |
| 6 | CORROSPONDENCE ADDRESS | | | | | |
| | | | | | | |
| | | STATE: | | PINCODE: | | |
| 7 | CONTACT NUMBER WITH STD CODE | | | | | |
| 8 | MOBILE NUMBER | | | | | |
| 9 | EMAIL ID | | | | | |
| 10 | CATEGORY (SC/ST/OBC/GENERAL) | | | | | |
| 11 | EDUCATIONAL QUALIFICATIONS | | | | | |
| | Qualification | Particulars | Specialization | Institute / University | % or CGPA | Passing Year |
| A | GRADUATION | | | | | |
| B | POST GRADUATION | | | | | |
| C | OTHER | | | | | |
| | | | | | | |

| | | | | |
|----|--|-----------|-----------|--|
| 12 | WORK EXPERIENCE (AS ON LAST DATE OF APPLICATION) (FILL ONLY THE APPLICABLE COLUMNS) | | | |
| | TOTAL EXECUTIVE EXPERIENCE | YEARS | MONTHS | DAYS |
| | DETAILS OF EXPERIENCE (separate sheet may be attached if required) | | | |
| | Organization Name | Post Held | Pay Scale | Period (From- To) dd/mm/yy – dd/mm/yy |
| A | | | | |
| B | | | | |
| C | | | | |
| D | | | | |
| E | | | | |
| F | | | | |
| G | | | | |
| II | BRIEF DESCRIPTION OF THE WORK EXPERIENCE OF CURRENT ORGANIZATION | | | |
| | | | | |
| 13 | WHETHER ANY PUNISHMENT WAS AWARDED TO APPLICANT IN LAST 10 YEARS | YES / NO | | |
| | IF YES, DETAILS OF CASE | | | |
| 14 | WHETHER ANY ACTION OR INQUIRY IS GOING ON AGAINST APPLICANT | YES / NO | | |
| | IF YES, DETAILS OF INQUIRY | | | |
| 15 | NOC FROM CURRENT EMPLOYER ENCLOSED (IN CASE OF GOVT. OR PSU APPLICANT) | YES / NO | | |

| | | |
|----|--|--|
| 16 | ANNUAL PERFORMANCE APPRAISAL REPORT FOR LAST 05 YEARS ENCLOSED (IN CASE OF GOVT. OR PSU APPLICANT) | |
|----|--|--|

I hereby declare that the particulars furnished above are true. I understand that my candidature will be cancelled if any information is found to be incorrect or false at any point in time.

Date: _____

Place: _____

Signature of Candidate

Name: _____

Documents to be enclosed (whichever applicable)

1. Educational Certificates (Graduation, Post-Graduation & Others)
2. Work Experience Certificate
3. NOC from Employer along with D&AR & Vigilance Clearance (In case of Govt. or PSU Applicant)
4. APAR/ ACR's Last 05 years (In case of Govt. or PSU Applicant)
5. Others (in case)